

# WAYNOKA NEWSLETTER

## SPRING FLING

**April 12th, 2025**

**1 pm - 3 pm in the Rec Center**

**Crafts, Cookies, Games, Face Painting  
Come see the Easter Bunny!**

**Sponsored by**

**Lake Waynoka Women's Club, Book Club, and Art Club**

**\*Due to unpredictable weather, this event is in  
place of the Easter Egg Hunts\***



## WPOA Board of Trustees Saturday Meeting - 03/08/2025

*\*\*Any updates from the Friday email are indicated in **italics** of the summary of each report.*

*\*\*The deadline for submission of information for the monthly newsletter and other media releases is the Tuesday following the WPOA meeting at 4pm. The Office staff appreciates the cooperation of all of the clubs to share the events and activities held at Lake Waynoka.*

President Taylor called the meeting to order at 10:00am and led the attendees in the Lord's Prayer followed by the Pledge of Allegiance.

**Roll Call:** Present: Bynum, Eads, Klein, Lane, Marck, Miller, Moore, Raleigh, Taylor, Mgr. Wilkin

**Minutes:** Raleigh made a motion and Moore seconded to approve the 2/8/25 WPOA Monthly minutes as printed in the newsletter. A yea/nay vote was taken and the motion passed unanimously.

**President's Report (Taylor):** None

### **Treasurer's Report (Lane):**

#### **Operating funds**

- February total operating income was \$437,641.27.
- February total operating expenses were \$228,338.56 with no unexpected expenses.
- Operating fund balance at the end of February was \$455,986.69.
- Operating income for the year at the end of February was \$542,883.67. That is 16% of the plan for 2024. Expected income at the end of February was 18% so 2% under budget.
- Operating expense for the year at the end of February was \$454,781.23. That is 14% of the plan for 2024. Expected expense at the end of February was 14% so right on budget.

#### **Allocated Assessment Funds:**

- Income for allocated operating assessments in February was \$160,781.13.
- Assessment account expenditures in February totaled \$61,649.46. This includes the purchase of new police body cameras, the construction of a six-bay storage barn for maintenance, and the contract payment for Aqua-Doc.
- Balance of all allocated assessment accounts at the end of February was \$683,591.95.

#### **Invested Funds:**

- Invested Reserves at the end of February totaled \$532,366.49.  
Total cash on hand at the end of February was \$1,671,945.13.

Treasurer Lane stated that the WPOA annual audit is scheduled to begin March 18th . Atlas Accounting Firm will be reviewing our books and we will receive a report a few months after the audit has been completed.

#### **Manager's Report (Mgr Wilkin):**

- Dilapidated Homes – I wanted to provide an update on our efforts to address dilapidated homes and properties within the community. This month, we have been diligently working on several properties that are delinquent in their dues to the lake. In lieu of payment, we are pursuing the acquisition of those properties through quit claim deeds to bring them back into the association. Attorney Tom Mayes is assisting us in preparing and finalizing these quit claim deeds. Our goal is to reclaim these properties, reintegrate them into the association, and sell them to restore their value-benefiting both the lake and the neighboring property owners. We plan to take an aggressive approach this year and will require a contract between the Board and Mr. Mayes to facilitate this process effectively. Additionally, we acknowledge our responsibility for any back taxes owed to the county. However, if we can collaborate with the County CIC, there may be an opportunity to have these taxes forgiven. Even if tax forgiveness is not possible, we are confident that the sale of these properties will generate sufficient revenue to cover the outstanding taxes or incorporate them into the sale price.

- Marina Lease – I am sure many of you have heard that we are in the process of negotiating a new marina lease with Mr. Mike Napier. To ensure transparency and address some concerns that have come to my attention, I want to share key facts regarding the lease and recent discussions. The Board asked me to negotiate this lease and has seen every version of the lease.  
**Lease history:** Mr. Napier signed the current lease agreement on July 1, 2016, although it appears he has been running the marina since 2012. The lease was constructed to increase by \$100.00 per month each year until 2019, reaching \$600.00 per month. However, Mr. Napier never paid more than \$300.00 per month, and in 2019, his contract was amended back down to \$300.00 per month.  
**Social Media Discussions:** Some individuals claim that we are being unfair to Mr. Napier and have compared his lease to the restaurant's lease, stating that the restaurant does not pay anything...this is not true. A member has commented that it is time for the restaurant to "put some skin in the game."  
**Cost Comparison 2023:** The marina paid \$7,607.65 (\$633.97/month) which included lease, water/sewer, internet, trash and electricity. The Restaurant pays over twice as much for their lease (\$16,596.85). We are committed to ensuring fairness in our lease agreements while making sound financial decisions that benefit our community.
- Driver's License Scanning – We have completed a full month of driver's license scanning. While we encountered a few challenges, we have developed protocols to expedite the process and ensure efficiency. Throughout the past month, several individuals have questioned the necessity of this process, but overall, the system has proven effective. A recent incident demonstrated the value of our scanning requirement. An individual driving a company truck damaged our front security gate. Thanks to our system, we were able to quickly identify the individual responsible. The company's owner personally reached out, expressed regret for the incident, and agreed to cover the cost of replacing the gate. As previously stated, we will not attempt to repair damaged gate arms-anyone responsible for such damage will be required to pay for a full replacement. Visitor destination count for February: truck delivery – 175; real estate – 76; recreation center – 38; water and sewer – 12; construction – 1,782; maintenance – 39; restaurant – 89; lodge – 32; visiting a member – 3,219; home health aide – 145; utilities – 42; lounge – 19; campground – 10; Kroger – 31; marina – 10. Total = 5,719.
- Back Gate Operational – The back gate has been successfully repaired and has been functioning without issues. The individual responsible for the damage has been arrested on felony vandalism charges and will be held accountable, including paying restitution for the damage caused.
- Lake Valve Update – The lake valve was shut on February 17 to allow the lake to refill for the spring drawdown. We plan to reopen the lake valve on April 1 to begin mixing the lake water with the lagoon, which should last approximately two weeks.
- Speculative Buildings – During my recent General Manager meeting, I made a statement regarding speculative homes that I want to clarify. Individuals who build speculative homes at the lake assume financial risk but are also property owners. This means they are responsible for paying the yearly fees associated with each home, including minimum water and sewer bills. For reference, 2025 dues for a homeowner are approximately \$1,095 per year. For each speculative home, the property owner must pay approximately \$635 per year, which includes assessments and homeowner fees but does not require an additional WPOA membership fee. My point was that even if a speculative home remains vacant while awaiting sale, the community still benefits from the fees paid by the property owner.
- Hours of Quiet Time – We ask all residents and contractors to respect the quiet hours as outlined in the Rules and Regulations, Section III, 4: NOISE: *There will be reasonable quiet hours between 11:00pm and 8:00am within the entire Lake Waynoka Subdivision. Violations will be subject to penalties specified in the Class 1 Fine Schedule.* This has primarily been an issue with contractors working before 8:00am. Please ensure your contractors are aware of and adhere to these restrictions.
- Thank you for your continued support as we work to improve our community. If you have any questions, please feel free to reach out or attend our monthly General Manager meetings.

**Lake Waynoka Police & Security Report for February 2025 (Chief Callahan):**

Calls for Service	35	Animal Complaints	9
Arrests	2	Livewell Checks	0
Reports	24	Fire Runs	2
Citations	5	Grinder Pumps	11
Warnings	13	Squad Calls	8
Security Checks	39		
Call for service breakdown of main access area, excluding parking lot area			
Campground	0	Rec Center	0
Lounge	0	Lodge	0
Vehicle Information			
Vehicle	Fuel (gallons)	Miles Driven	
1391	68.4	887.0	
1591	29.9	267.0	
2091	34.4	593.0	
Gate Counts			
RFID Front - 12,016		Front Guest Lane - 7,640	
RFID Rear Entry - n/a		RFID Rear Exits - 18,128	

**Reminder:** The Ohio state issued burn ban went into effect March 1,2025, per Ohio Revised Code section 1503.18. This will remain in effect through the end of May. Burning is prohibited across the state from 6:00am-6:00pm. Signs advising of the burn ban have been posted at the front and back gate entrances. Members who plan to burn during permitted hours are to call and report the activity to security prior to any burning. For more information, please visit <http://ohiodnr.gov>

**Other Committee Reports:**

**Building (P.Levermore/Moore):** **Reminder to property owners:** Per the WPOA Restrictive Covenants and the Rules and Regulations, volume 2, a permit is required for various kinds of work to be performed on your property. Permits can be picked up at the office. To better understand the permit requirements, you can either call the office/or go to the [Lake Waynoka website](#), click on [Documents](#), then [WPOA Rules and Regs, Vol2](#). Don't hesitate to let me know if you have any questions.

Permit	February	Year to Date
Residence	6	14
Dock/Boat Lift	6	12
Additions	0	0
Repair/Replace	1	1
Pool	0	0
Deck	0	0
Garage	0	1
Storage	2	2
Boat Cover	0	1
Carport	0	0
Fence	1	1
Misc	0	0
<b>Totals:</b>	<b>16</b>	<b>32</b>

**Election Inspectors/Nominating** (Nan McHugh, L. Stover, Dawn McNees, Nominating Chairperson): None

**Lake Advisory** (Johnson/Marck): None

**Long Range Planning Committee** (Borgman/Raleigh): None



**Rules and Regulations (C. Harper/Klein):** None

**Campground Committee (Abbatiello/Eads/Klein):** The campground officially opens April 1st . Vice President Eads asked Mgr. Wilkin to see if the water and electric could be turned on the weekend of March 29th and 30th so people can begin getting their areas set-up.

**Community Suggestions (Eads):**

- The Civic Club is researching the cost of Veteran signs throughout the community and will report their findings.
- We will be reviewing the role and responsibilities of the newly appointed safety officer.
- Suggestion forms are found at lakewaynoka.com and are available at the office.

**Unfinished Business:** None

**New Business:**

- After Motion # 387 was presented (see below), discussion among the Board was opened. Trustee Klein is opposed to the new policy. There is poor communication amongst the Board and the community. She is thankful for Mgr. Wilkin's social media posts and his transparency. She is determined to get correct information to members even if it is by way of social media. Vice President Eads said that the new policy was reviewed by our lake attorney. Several lake communities are implementing these types of policies. This is not a political stunt to target one or two Trustees. Lake Waynoka is a business and we have an obligation to get factual information to our members. They need to know where it is located and not rely on social media sites for their main source of information. There is concern that Trustee comments on these sites will be taken out of context and viewed as the opinion of the entire Board. Trustee Miller is concerned about Board Trustee communication and their code of conduct when they are discussing privileged information in public settings, such as the restaurant and lounge. Many times, he and Trustee Klein find out their information from members of the community instead of from fellow Trustees.

**Motions & Resolutions:**

- Motion #386 was made by Raleigh and seconded by Klein to rescind Motion #268 in the Rules and Regulations, Volume 1, Section VII, article 1 stating "Rental watercraft are not permitted to be operated on the waterways of Lake Waynoka unless they are rented from the Marina Operator approved by the Board. (Motion #268, January 6, 2017)." A roll call vote was taken and the motion passed unanimously.
- Motion #387 was made by Raleigh and seconded by Moore to adopt the social media policy. A roll call vote was taken and the motion passed with 7 yeas and 2 nays (Miller & Klein). *(See discussion under New Business).*
- Motion #388 was made by Raleigh and seconded by Lane to approve and adopt the attached resolution statement regarding their investigation into property owned by Mr. Vernon Taylor, lot 3186. A roll call vote was taken and the motion passed with 8 yeas and 1 nay (Klein). *(See discussion under Executive Session below).*

**Community Organizations:**

- Lake – A reminder to sign up with the office for the boater safety class on March 22<sup>nd</sup>.
- Civic Club – Dave Adler- Bingo tonight. March 24<sup>th</sup> at 7pm is our first meeting of the year. We will be discussing scholarships for Eastern High School and our role in the annual yard sale. Please consider joining the club.
- Shawnee Women's Club – Sue Levermore – Saturday, April 12<sup>th</sup> from 1-3pm at the Rec Center, we will be hosting a Spring Fling for children 12 and under. We will have crafts, games, face painting and photo opportunities with the Easter Bunny. Please consider donating individually wrapped candies at the Rec Center window by March 31<sup>st</sup>.
- Art Club – Sandy Beard – March 10<sup>th</sup> we will be making bottle easter bunnies. Cost is \$5.00. Uncorked on Canvas is 3/15 from 6:30-9:30 in the Lodge.

**Board Comments and Concerns:** None

**Membership Compliments and Concerns:**

- Tina Tkach and her son Pierce asked for support on behalf of the Eastern High School Band. They do not charge kids to be in the band and only have one fundraiser each year. This year is a mattress sale at the high school on March 23<sup>rd</sup> from 10am-4pm. All proceeds go towards the program to replace uniforms and band equipment. Please support us.

- Mike Napier – Mike thanked Todd, John McDulin, residents and Board members for their support over the years. He has been the Marina Operator since 2012. He supports clubs and activities with donations, maintains Marina Pointe, provides activities at Marina Pointe for members and helps members of the community with a variety of issues. He requested to meet with the Board and hash out the Marina contract. He loves Lake Waynoka and would like to remain the Marina Operator.
- Dan Shover – is very thankful for the Marina and believes the monthly lease increase is too much. He is not happy with the bad things being said about Mike.
- Don Sargent – He asked that the RFID readers at the back gate be readjusted to capture the RFID stickers. He has to angle his vehicles to get the gates to lift. Mgr. Wilkin will check into the RFID reader. He asked what the Board plans to do about people operating a boat but have not taken the boater safety course? Vice President Eads stated that the owner of the boat is responsible for any damage or accidents caused by someone driving their boat. Trustee Klein said she does not support the motion requiring boat owners to take a boat safety course.
- Paul Rutkowsky – Would like to see the marina stay. It's the best it's been in 25 years.
- Kathy Tyler – Gave her support for Mike Napier to stay as marina leasee. He is dependable and gives good service. Lake Waynoka has been a healing place for her and she is excited to see many things being accomplished. She works with children and would like to see some amenities placed in Kiddie Corral for them to enjoy.
- Colin Klein – Does not agree with the social media policy. He believes everyone has a right to communicate and this policy was directed at limiting his mother's voice when she tries to correct misinformation on social media sites. Vice President Eads stated that this policy is not directed towards any one individual. Many companies are implementing policies such as this. Trustee Klein echoed Trustee Miller's position that members of the community find out information before other members of the Board are informed of information i.e. Manager search. She believes she is being targeted and will not apologize for social media posts she makes when trying to clarify rumors and misinformation. Vice President Eads said the Rules & Regulations determine the process for hiring the Manager. All rules were followed and the Executive Committee is designated to conduct the search. In order to promote transparency, President Taylor included all Trustees when the search was narrowed to a few candidates. All Trustees were given the resumes and a live phone interview was conducted with Todd Wilkin so they could ask questions before voting to approve him for the position.
- Doris Kitchen – Supports Trustee Klein's social media posts and finds them informative. The CODE should be changed to a membership vote to remove a Trustee from the Board. Town Hall after this morning's meeting. Please plan to attend to discuss spec homes, Airbnb, and any other issues people may have.
- Jim Hewes – Disagrees with the social media policy and censoring people. He would like to see the 3-minute time limit for members to speak during the meeting extended. When he resigned from the Board, his letter of resignation was not allowed to be posted online which would have let people know his reason for resigning his position.
- John Pettigrew – Disagrees with the mandated boater safety course for boat owners. It does not take into consideration boating experience. We should follow the Ohio ODNR guidelines. President Taylor said this topic will be discussed at future workshops.

#### Executive Session:

- At 11:12am, Lane made a motion and Raleigh seconded to enter into executive session to discuss a legal matter. A yea/nay vote was taken and the motion passed unanimously.
- At 12:05pm, Lane made a motion and Moore seconded to exit executive session. A yea/nay vote was taken and the motion passed unanimously.

*At the end of Executive Session, Motion #388 was made. (See motions above for motion language). Lake Waynoka Attorney John Jolly addressed members to explain the reasoning and investigation behind this motion. There have been allegations of WPOA property misuse for over 3 years against Vernon Taylor. The Board took a fresh look at these allegations recently in 2025. President Taylor recused himself from the investigation. They compared Brown County Auditor property markers/photos from 1990s through the present. Beginning on or around 2010, the topography of the land moves over time with the lakefront property and begins to fill in with sand moving from west to east. The investigation yielded no proof of Mr. Taylor removing WPOA sand from the beach area. Anyone with proof otherwise, will be required to make a statement and testify under Oath. When comparing all lakefront and lake access properties within Lake Waynoka, some properties remain virtually the same and others change over time. Therefore, all properties along the water would need to be compared with the 1970s original lot map at inception and ALL property owners would need to be held to the same standard as Mr. Taylor. What is good for one is good for all and every waterfront/access owner will be required to return their property to its original condition. No further discussion was permitted and the Board voted on Motion #388 which was drafted in Executive Session under Attorney John Jolly's legal expertise.*

**Adjournment:** The motion to adjourn was made by Lane and seconded by Eads. A yea/nay vote was taken. All were in favor and the meeting was adjourned at 11:29am.

Rhonda J. Maybriar, WPOA Assistant Recording Secretary

## WRWSD Board of Trustees Saturday Meeting - 03/08/2025

President Levermore called the meeting to order at 9:30am.

**Roll Call:** Present: Feil, Harper, Kost, Levermore, Moore, Wales, Mgr. Wilkin  
Absent: Armstrong was excused.

**Minutes:** A motion was made by Wales and seconded by Kost to approve the 2/24/25 minutes as distributed and read. A yea/nay vote was taken and the motion passed unanimously.

**President's Report (Levermore):** None

**Treasurer's Report (Feil):** Several motions were made. *Please see below.*

**Manager and Plant Superintendent Report (Mgr. Wilkin/Supt. Wilson):**

- This past month has been an active and demanding period for our Water and Sewer department. Due to cold weather, snow, and the increasing demand for new installations, we are experiencing some delays in grinder pump and new service installations. However, I am confident that Mr. Greg Wilson, Mr. Dan Pike and their team will catch up soon. We appreciate the community's patience and understanding as we work through these challenges.
- In other news, Mr. Pete Levermore has officially signed the professional agreement with DLZ Engineering to serve as our agent of record. This is an exciting step forward as we begin assessing our water and sewer infrastructure needs for the future. Our approach will be transparent, with open meetings to ensure the public is informed and engaged throughout the process. More updates on this initiative will be shared in the coming months.
- Additionally, we had a productive visit this week with Commissioner Gordon Ellis, who shared that Congressman Taylor recently met with the county and expressed interest in developing a comprehensive infrastructure plan. This plan would include all municipalities, as well as Lake Waynoka, in a collective request for congressional funding. I have some ideas on how we can position ourselves for this opportunity and will be working closely with local and federal officials to ensure our community is included in these funding discussions.
- As always, we remain committed to progress and will continue to keep the community informed as these projects move forward. Thank you for your continued support.

**Old Business:** None

**New Business:** None

**Motions and Resolutions:**

- A motion was made by Moore and seconded by Harper to approve the January 31<sup>st</sup> financial statement as distributed. A yea/nay vote was taken and the motion passed unanimously.
- A motion was made by Moore and seconded by Harper to approve the February 28<sup>th</sup> financial statement as distributed. A yea/nay vote was taken and the motion passed unanimously.
- Motion # 2025-13 was made by Moore and seconded by Harper to approve the Social Media and Online Communication Policy for WRWSD Board of Trustees that provides Purpose and Scope, Restrictions on Social Media Use, WRWSD Communications, Compliance and Enforcement and a Policy Review. Please see attached. A roll call vote was taken and the motion passed unanimously.

**Board Member Concerns:** None

**Membership Concerns:** None

**Adjournment:** The motion to adjourn was made by Wales and seconded by Kost. A yea/nay vote was taken. All were in favor and the meeting was adjourned at 9:40am.

Rhonda J. Maybriar, WRWSD Assistant Recording Secretary

# WRWSD Board of Trustees Monday Meeting - 02/24/2025

President P. Levermore called the meeting to order at 6:00pm.

**Roll Call:** Present: Armstrong, Harper, Kost, Levermore, Moore, Mgr. Wilkin  
Absent: Feil, Wales and Supt. Wilson were excused.

**Minutes:** A motion was made by Harper and seconded by Armstrong to approve the 2/8/25 Monthly Meeting minutes as distributed. A yea/nay vote was taken and the motion passed unanimously.

## President's Report (Levermore):

- President Levermore cautioned everyone about bogus emails being sent "from him" asking for money. Please reach out to him if you receive one of these emails.
- A 2025-26 calendar draft for WRWSD meetings was distributed. Please review.
- The Board discussed a Social Media policy for WRWSD Trustees. Mgr. Wilkin will draft a motion for approval.
- There were homes grandfathered to receive WRWSD water when the plant was built in the 1970s. These homes are just west of the WRWSD complex and do not use the sewer system since they have septic systems which do not impact Lake Waynoka or our water supply. They are sent a monthly WRWSD statement for water only and pay annual WPOA dues.

**Treasurer's Report (Feil):** Several motions were made. *See below.*

## Manager and Plant Superintendent Report (Mgr. Wilkin/Supt. Wilson):

- Supt. Wilson will contact Jones & Henry to let them know we will be signing a contract with DLZ as our engineer of record. Attorney Tom Mayes and Mgr. Wilkin are finalizing the contract language. Mgr. Wilkin said once the contract is signed, he would like a subcommittee of WRWSD Trustees to work with DLZ and determine the maximum capacity our water and sewer infrastructure could be designed to meet. This data will be coordinated/shared with the WPOA Board as this could possibly establish a maximum number of total homes our community can accommodate in the future.
- The Board discussed forever chemicals in the sewer membrane filter disposal should they choose to pursue this sewer expansion option. Mgr. Wilkin said that Rumpke currently disposes of our compressed sludge.
- Supt. Wilson condensed the emergency action plan to be specific to the WRWSD for quick reference. There is a copy in his office, the administration safe and with the WRWSD secretary.

**Old Business:** None

**New Business:** None

## Motions and Resolutions:

- Motion #2025-09 was made by Kost and seconded by Harper to amend the 2025 expenses budget as follows: Boring machine amended amount \$3,313.77 from water and \$3,313.78 from sewer. A roll call vote was taken and the motion passed unanimously.
- Motion #2025-10 was made by Armstrong and seconded by Kost to reinvest the CD #700700543 that matured on 2/5/2025 at First State bank for 11 months at a rate of 4.10% APY at First State Bank. A roll call vote was taken and the motion passed unanimously.
- Motion #2025-11 was made by Moore and seconded by Harper to to reinvest the CD #700700878 that matured on 2/16/2025 at First State bank for 11 months at a rate of 4.10% APY at First State Bank. A roll call vote was taken and the motion passed unanimously.
- Motion #2025-12 was made by Kost and seconded by Moore to reinvest the CD #700700617 that will mature on 3/5/2025 at First State bank for 11 months at a rate of 4.10% APY at First State Bank. A roll call vote was taken and the motion passed unanimously.

**Board Member Concerns:** None

**Adjournment:** The motion to adjourn was made by Kost and seconded by Harper. A yea/nay vote was taken. All were in favor and the meeting was adjourned at 7:15pm.

Rhonda J. Maybriar, WRWSD Assistant Recording Secretary

# Waynoka Property Owners Association 2025 Fees

Billed in January and due by March 31<sup>st</sup> of every year.

New Property Owner Initiation Fee: **\$1250.00(Empty Lot) / \$1500.00(House on Lot)**

<b>ANNUAL FEES</b>			
<b>Lot Owner</b>		<b>Homeowner</b>	
<b>\$460.00</b>	Membership Dues	<b>\$460.00</b>	Membership Dues
<b>\$435.00</b>	Capital Assessments	<b>\$435.00</b>	Capital Assessments
<b>\$130.00</b>	Mowing ( <i>Optional</i> )	<b>\$200.00</b>	Homeowner Fee
<b>\$135.00</b>	Additional Lot Fee ( <i>if applicable</i> )	<b>\$135.00</b>	Additional Lot Fee ( <i>if applicable</i> )
		<b>\$460.00</b>	Renter Fee ( <i>if applicable</i> )

<b>OTHER FEES</b>	
<b>\$300.00</b>	Boat Dock Rental ( <i>Reservation Fee: \$50.00</i> )
<b>\$20.00</b>	Membership Card ( <i>Owner &amp; Spouse Cards are Free</i> )
<b>\$20.00</b>	Reactivate Membership Card
<b>\$5.00</b>	Membership Card Reprint
<b>\$25.00</b>	RFID Decal ( <i>Automatic Gate</i> )
<b>\$15.00</b>	Reactivate RFID Decal
<b>\$1.00</b>	Traditional Vehicle Decal ( <i>Owner &amp; Spouse Decals Free</i> )
<b>\$65.00</b>	Boat/Golf Cart/UTV Sticker
<b>FREE</b>	Camper Decal
<b>\$460.00</b>	Annual Recreation Guest Card ( <i>Expires 1 year from purchase</i> )

## REMINDER

- RFID Decals
- Membership Cards
- Boat/Golf Cart/UTV Decals
- Camper Decals
- Traditional Vehicle Decals

**Must be renewed before May 1st**

<b>WAYNOKA REGIONAL WATER &amp; SEWER DISTRICT FEES</b>	
<b>Minimum Water Usage Fee - (3,000 gallons)</b>	<b>\$33.00</b>
<b>Additional Water Usage Fee - (Per 1,000 gallons or portion thereof)</b>	<b>\$12.00</b>
<b>Monthly Sewer Assessment</b>	<b>\$20.00</b>
<b>Monthly Sewer Usage Fee - (Flat fee for sewage)</b>	<b>\$49.50</b>
<b>Annual Water Availability Fee - (Non-water usage)</b>	<b>\$60.00</b>
<b>Annual Sewer Assessment Fee - (Applies only to unpaid 'Phase 1' lots)</b>	<b>\$62.90</b>
<b>Water Service Connection Fee - (From water main to the water meter at the lot line)</b>	<b>\$3,500.00</b>
<b>Grinder Pump Fee - (Installation of grinder pump)</b>	<b>\$11,000.00</b>
<b>Sewer Service Connection Fee - (From the sewer main to the grinder pump)</b>	<b>\$3,500.00</b>
<b>Sewer Line Extension Fee - (All lots in 'Phase II' to extend sewer line to lot)</b>	<b>\$1,050.00</b>

\*Annual WRWSD fees are due by April 30<sup>th</sup> of every year \*

## CAMPGROUND FEES

### Basic Hook-Up/Tents

(Electric & Water Access)

**\$7.00** per night for property owners.

### Full Hook-Up

(Sewer, Water & Electric)

**\$9.00** per night for property owners.

Temporary Campsite - **\$20.00** per night.

Primitive Campsite - **\$10.00** per night.

**(Max Stay - 2 weeks)**

Camping Winter Storage- **\$200.00** ; Boat Storage- **\$100.00**

\* Lake Waynoka annual dues **MUST** be paid **BEFORE** using any of the amenities.

\* Camping fees are due, in advance, the first of each month or can be paid annually.

# **WAYNOKA PROPERTY OWNERS ASSOCIATION**

## **TREASURER'S REPORT; BALANCE SHEET**

GENERAL OPERATING FUNDS:		2/28/2025	2/29/2024
	OPERATING CHECKING/PEOPLES	\$187,040.35	\$119,306.40
	CHARGE CARD ACCOUNT	\$103,067.64	\$30,677.17
	OPER SAVINGS/FIRST STATE BANK	\$842.74	\$649.88
	RESERVE OPERATING/FIRST STATE BANK	\$161,105.65	\$435,442.83
	LOTTERY CHECKING	\$3,930.31	\$4,757.64
<b>TOTAL OPERATING FUNDS:</b>		<b>\$455,986.69</b>	<b>\$590,833.92</b>
<b>ASSESSMENTS</b>			
\$175.00	ROADS ASSESSMENT	\$119,335.92	\$704,252.30
\$130.00	LAKE ASSESSMENT	\$142,073.74	\$51,874.74
\$115.00	IMPROVEMENT ASSESSMENT	\$298,832.48	\$311,125.69
	CAMPGROUND IMPROVEMENT	\$123,349.81	\$36,519.57
<b>TOTAL</b>		<b>\$683,591.95</b>	<b>\$1,103,772.30</b>
<b>WPOA INVESTMENTS:</b>			
*	1ST STATE CDARS #1026679709	\$185,862.24	\$179,053.13
	Peoples CD	\$137,483.78	\$137,483.78
	1ST STATE CDARS #700700590	\$53,913.04	\$53,066.02
	1ST STATE CDARS #700700838	\$155,107.43	\$155,107.43
<b>TOTAL INVESTMENTS:</b>		<b>\$532,366.49</b>	<b>\$524,710.36</b>
<b>TOTAL ALL ACCOUNTS:</b>		<b>\$1,671,945.13</b>	<b>\$2,219,316.58</b>

<b>2024 INCOME END OF February</b>	<b>2025</b>	<b>2025 EXPECTED</b>
<b>\$542,883.67</b>	<b>16%</b>	<b>18%</b>
<b>2024 EXPENSE END OF February</b>		
<b>\$454,781.23</b>	<b>14%</b>	<b>14%</b>



## ***Lake Waynoka Home & Garden Expo***

April 3, 2025 : 7:00 p.m. Info: (937)205-7916

### **Supporting Local Family Owned Businesses**

Recreation Center Gym - Lake Waynoka Garden Club



Landscaping  
Type to enter text  
Gardening  
Mowing  
Renovations



Come meet your local family owned businesses! Door Prizes for everyone! Please bring a covered dish. Coffee, donuts & water provided by the Garden Club and Exhibitors. Let's Give 'em the Business!

Sterling Run Greenhouse  
Town's Edge Farm & Garden  
White Oak Greenhouse  
Greenacres Foundation  
Stauffer's Garden Greenhouse  
Five Points Greenhouse  
Whispering Pines Nursery

Shiloh Farms  
Nolt's Dairy & Produce Stand  
Downhome Farm  
Terre's Business Solutions  
Sardinia Hope & Promise  
Poplar Knoll Farm  
Upcycle Designs  
Lu Lu's Suds  
Ash Ridge Custom Sewing  
Bulbs Deep  
The Vault (coffee, tea, wellness)  
The Bird Booth  
Clark Construction  
Creek's Edge Farm Retreat  
And many more!!



# **Sunday April 13, 2025**

## **Earth Day**

### **Clean Up the Trash**

**Meet at the Rec Center parking lot at 12 p.m. Gloves and bags will be provided. Event sponsored by the Watersports Club.**

**Contact: [Terry\\_Borgman@hotmail.com](mailto:Terry_Borgman@hotmail.com)  
(937) 515-7842**

**A FREE lunch provided to all participants following cleanup.**





*Please join us on Monday May 12th at 6:30 p.m. in the lodge as The Art Club recognizes OUR FIRST "Talent At the Lake", Manuela Williams. Come meet her and learn more about her particular interests and passions.*

*Manuela Williams is a Brazilian-American biologist and artist who has lived at our lake community since 2017.*

*Her passion and respect for Nature has always been her biggest inspiration as she creates pieces made of pressed botanicals that will soon also include natural paint made of clay.*

*Contact to volunteer or nominate artists. [sandy.beard17@gmail.com](mailto:sandy.beard17@gmail.com)*



## *Art Club Meeting*

**Monday April 14th at 6:30 pm in the lodge**

*The meeting will keep you up to date on Art Club activities.*

*After a short meeting we will have fun making gnomes with Angela Brumley leading the class.*

*All supplies needed will be furnished*

*Jason Brumley with RE/MAX Realty is sponsoring this class so it is "NO CHARGE".*

*If you have a glue gun please bring it along . Come make a special gift for someone or for yourself.*

*BYOB and a snack to share.*

*We look forward to seeing you---bring a friend!!*

## **Lake Waynoka Community Potluck Supper**



**April 21st in the Lodge at 6pm.**

**This is a great opportunity to meet your  
neighbors or enjoy your favorite dish with  
old friends.**

**Please bring a dish to share with everyone.**

**Contact: Betty Purdin 937-515-1749**

**Shawnee Women's Club**  
announces  
**4th Annual Rubber Ducky Regatta**  
&  
**Complimentary Ice Cream Social**

**Friday, May 23th**

Ducky Regatta @ 6:00PM Pool Side  
(rain date Saturday May, 24th)

You must bring your MEMBERSHIP CARD for admittance.  
Each \$5 Donation reserves your duck for a chance to win

First place - \$150

Second place - \$100

Third - \$ 50

Runner up prizes are gift cards from Angela's





# ORGANIZATION SPOTLIGHT FOR APRIL 2025



*Submissions for the May (Issue 440) newsletter must be received by 04/15/2025 by 4pm. No Exceptions.*

*Submissions will be added on a month to month basis unless you are a paid advertiser. If you want your flyer/event ad to run in more than one month, it must be discussed with the newsletter editor (newsletter@lakewaynoka.com) first.*

## **{ART CLUB} (sandy.beard17@gmail.com) Sandy Beard:**

Art Club meets the second Monday of the month Sept. through May. We have two events planned for March. March 10 an Easter craft and March 15 Uncorked. Please check out the newsletter and [Lake Waynoka Art Club Facebook page](#) for more information.

## **{BOOK CLUB} (lindajstover51@gmail.com) Linda Stover:**

The Waynoka Book Club meets the 2nd Tuesday of every month at 10:00am in the Lodge Library to discuss a chosen book and hold a short meeting. The April book is "The Women" by Kristen Hannah. The May book is "Swamp Story" by Dave Barry. Contact Linda Stover at lindajstover51@gmail.com or Sue Mohler at sue@dbmim.net for more information.

The Evening Book Club meets the last Thursday of the month in the Lodge Library at 6:30 pm. The April book is "The Conductor" by Caleb Franz. Contact Vicki Nimmo at nimmovicki@yahoo.com for more information. The evening group reading list is on the Waynoka Facebook page.

**COOKBOOKS FOR SALE:** We have cookbooks for \$10. All proceeds from the book sales go to the Annual Lake Waynoka Book Club Scholarship Fund. Contact Linda Stover or Vicki Nimmo if you would like more information or to purchase cookbooks or make a donation to the Scholarship Fund.

**THE LIBRARY** is open to everyone at Lake Waynoka. Books are free to take and return when you are finished. There is a great selection of mysteries, novels, romance and non-fiction books to choose from. Donations are appreciated. Please donate small amounts of books at a time to help out our library volunteers.

We would love to have you join us!

## **{CIVIC CLUB} (civicclub@lakewaynoka; 304-546-3713) Dave Adler:**

The Civic Club is getting back together after our winter break. We look forward to renewing old friendships and making new ones as we work to make a positive difference in our community.

We meet on the fourth Monday of each month, at 7:00 in the lodge meeting room. Our first meeting of the year will be on March 24th. Some important items will be discussed including electing a new president, finalizing the Eastern Brown High School scholarships, and our involvement with the community yard sale. All are welcome!

## **{GARDEN CLUB} (lakewaynokagardenclub@gmail.com; 937-205-7916) LOUIS MAYS:**

Nothing Reported.

## **{GOLF CLUB} (304-546-3713) Dave Adler / Tom Wyatt:**

The Golf League starts on Tuesday, May 6. It is time to brush the snow off the golf bag and get in a few practice rounds between now and then! Buttermilk Falls course has agreed to keep the league fees the same this year - \$17 for nine holes, including cart and a ton of fun! Men and ladies of all abilities are welcome.

As a public service announcement - you might want to consider an annual membership at Buttermilk. The cost is \$250 for unlimited weekday greens fees, as well as after 4:00 on Saturday and Sunday. This includes greens fees for the league (but not cart rental). We look forward to getting together soon!

**{HEALTH & RECREATION CENTER} (937-446-1778) Catherine Bundy:**

Happy Spring! Come and participate in all the activities and exercise classes we offer! Don't forget to purchase your debit punch cards at the Administration office to use for all your guests! Daily drop-in guest fee is \$10/person. Members must be with their guests. Don't forget to grab a Group Exercise Class schedule and an Activity schedule for all our offerings. Guests may come to any exercise class or activity for \$5/person \*\$5 fee for class or activity only during scheduled times. The Gymnasium is available for private party rentals with full gym and half gym rental options. Must come in and pay in full + deposit to reserve. No holds. Don't forget to like our Facebook page, Lake Waynoka Rec Center, for information and details on classes, events, and activities! We look forward to seeing you!

[www.facebook.com/HealthandRecCenter](http://www.facebook.com/HealthandRecCenter)

**{CAMPGROUND} (donita@lakewaynoka.com; 937-446-2887) Donita Hagen:**

Campground opens April 1st.

**{SHAWNEE WOMEN'S CLUB} (nan.mchugh@gmail.com 614-216-8657) Nan McHugh:**

Shawnee Women's Club is a social and community service organization at Lake Waynoka. Meetings are at 10 am in the Lodge on the first Wednesday of every month. All women are invited to be part of the Club and help with our community events even if you can't make it to meetings. Call Nan to find out more.

**{WATERSPORTS CLUB} (Viktoriafeil404@gmail.com) Vicki Feil:**

Nothing Reported.

To stay up to date on club news follow us on Facebook at [Waynoka WaterSports](https://www.facebook.com/WaynokaWaterSports).

## **ANNOUNCEMENT**

***The Lake Waynoka Monthly Calendar has been temporarily discontinued from being added into the newsletter.***

**To check out the Lake Waynoka Monthly Calendar, please go to:**

[www.lakewaynoka.com/community-calendar](http://www.lakewaynoka.com/community-calendar)

(You can also use our navigation bar at the top of our website; Go to "About > Community Calendar")

**You can find the Lake Waynoka Daily Calendar at the bottom of our homepage:**

[www.lakewaynoka.com](http://www.lakewaynoka.com)

Any property owners/clubs/committees that wish to have their event/class/meeting added into our schedule book should call the Lake Waynoka Administration Office at (937)446-3232.

Our schedule book is the master, and we use that to add your event/class/meeting into our Google calendar, which we share to the world through our website.

The monthly and daily calendars are one in the same. The only difference is the view they are in (monthly vs daily), for viewer convenience.

Euchre every Tuesday @ 6:30 pm

Open Pool Tables every Thursday 4 pm - 10 pm

\*Closed on Thanksgiving, Christmas, New Years,  
and Easter.

\*Hours are subject to change

# Lake Waynoka Lounge

937-446-2012

Happy Hour - Mon., Tues., Wed. 5pm to 7pm

Sunday: 4 pm - 8 pm

Monday - Wednesday: 4 pm - 9 pm

Thursday: 4 pm - 11pm

Friday &amp; Saturday: 4 pm - 1 am

Twinkle twinkle little star  
point me to the nearest bar  
Roses are red, beer is great,  
poems are hard... BEER!  
STOP IN FOR A DRINK



## EUCHRE SCORES

### Wednesday - 1 pm Results

February 12th	
Bob Rickling	71
Peggy Day	60
February 19th	
Betty Purdin	59
Dan Mingua	56
Shawnea Kelch	56
February 26th	
Villie Foster	61
Willie Mingua	57
Jeff Tackett	57
March 5th	
Cheryl Beyer	66
Villie Foster	61

### Friday - 7 pm Results

February 14th	
Jennifer Wheeler	67
Bob Rickling	66
February 21st	
Jennifer Wheeler	62
Betty Purdin	60
February 28th	
Betty Purdin	66
Chris Kizer	61
March 7th	
Bob Beighle	64
Villie Foster	61
Ken Wagner	61
Jennifer Wheeler	61
Flo Kaffenberger	61



# LAKE WAYNOKA APPAREL

SPONSORED BY THE CIVIC CLUB

## ADULT (Sizes: S, M, L, XL - 5XL)



**T-Shirt**  
\$15.00



**Men's Polo**  
\$27.00



**Women's Polo**  
\$27.00



**Tie-Dye T-Shirt**  
\$17.00



**Sweatshirt**  
\$20.00



**Zip Hoodie**  
\$30.00



**Pullover Hoodie**  
\$25.00



**Solid Color Hat**  
(adjustable)  
\$15.00



**Visor**  
(adjustable)  
\$12.00



**Camo Hat**  
(adjustable)  
\$18.00

## YOUTH (Sizes: XS, S, M, L, XL)



**T-Shirt**  
\$12.00



**Tie-Dye T-Shirt**  
\$15.00



**Sweatshirt**  
\$20.00



**Zip Hoodie**  
\$30.00



**Pullover Hoodie**  
\$25.00



**Solid Color Hat**  
(adjustable)  
\$15.00

EMBROIDER AN ITEM WITH ONE OF THE OPTIONS BELOW (no extra cost)



Option 1



Option 2



Option 3



Option 4



Option 5



Option 6

- \* For adult sizes, add \$2 for 2X, \$3 for 3X, etc.; For adult items, add \$2 for long sleeve/pocket/V-neck option
- \* You can embroider a name on any item (cost extra)
- \* At this time, we only take personal check and cash for all purchases

All items come in a variety of colors. For exact pricing, available colors, and options on an item, please contact: Chris Kizer (937-217-0453; CCLK724@yahoo.com)





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\* Cincy MLS Sales by Volume on resale homes and properties

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3. **Lake Waynoka Resident! A NEIGHBOR that knows the Lake!**

4. **President's Award since 2013 (Ohio Board)**

5. **Circle of Excellence Award since 2014 (Cincinnati Board)**

6. **Experienced, Professional Staff**

7. **5 Star Zillow Ratings! MOST 5 STAR RATINGS IN LAKE WAYNOKA**

8. **5 Star Google Ratings!**

9. **Ron Gives Back to Lake Waynoka!**

*(Waynoka Events, Waynoka Clubs, Lake  
Waynoka Marina, Lake Waynoka Newsletter)*

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Secretary:	<a href="#">Sean Moore</a>	<a href="#">Nan Wales</a>
Treasurer:	<a href="#">Chris Lane</a>	<a href="#">Vickie Feil</a>
Member-at-Large:	<a href="#">Pat Raleigh</a>	<a href="#">Connie Armstrong</a>
Member:	<a href="#">Jim Marck</a> <a href="#">Rob Bynum</a> <a href="#">Nancee Klein</a> <a href="#">Chuck Miller</a>	<a href="#">Susan Kost</a> <a href="#">Scott Harper</a>

\*For department contacts, please visit [lakewaynoka.com/amenities-facilities](http://lakewaynoka.com/amenities-facilities)

\*For WPOA Board emails, please visit [lakewaynoka.com/trustees-wpoa](http://lakewaynoka.com/trustees-wpoa)

\*For WRWSD Board emails, please visit [lakewaynoka.com/trustees-wrwswd](http://lakewaynoka.com/trustees-wrwswd)

**B U S I N E S S   H O U R S**

LOCATION	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY	SUNDAY
<b>Administration Office</b> (937-446-3232)	8am - 4pm	8am - 4pm	8am - 4pm	8am - 4pm	8am - 4pm	8am - 12pm	CLOSED
<b>Campground</b> (937-446-2887)	8:30am - 4:30pm	CLOSED	CLOSED	8:30am - 4:30pm	8:30am - 4:30pm	8:30am - 4:30pm	8:30am - 4:30pm
<b>Health &amp; Rec Center</b> (937-446-1778)	7am - 9pm	7am - 9pm	7am - 9pm	7am - 9pm	7am - 9pm	8am - 9pm	8am - 9pm
<b>Lounge</b> (937-446-2012)	4pm - 9pm	4pm - 9pm	4pm - 9pm	4pm - 11pm	4pm - 1am	4pm - 1am	4pm - 8pm
<b>LW Police Department</b> (937-446-1342)							
<b>Maintenance</b> (937-446-3558)	8am - 4pm	8am - 4pm	8am - 4pm	8am - 4pm	8am - 4pm	CLOSED	CLOSED
<b>Marina</b>	CLOSED	CLOSED	CLOSED	CLOSED	CLOSED	CLOSED	CLOSED
<b>Marina Mechanic Shop</b> (937-725-8116)	9am - 4pm	9am - 4pm	9am - 4pm	9am - 4pm	9am - 4pm	10am - 2pm	By Appt Only
<b>(Restaurant) Angela's Curbside</b> (937-446-3774)	CLOSED	CLOSED	11am - 8pm	11am - 8pm	11am - 9pm	11am - 9pm	11am - 8pm
<b>Security (937-446-3214)</b>	24 / 7						
<b>WRWSD Plant</b> (937-446-3256)	8am - 4pm	8am - 4pm	8am - 4pm	8am - 4pm	8am - 4pm	CLOSED	CLOSED